## REGULAR AGENDA

## **Board of County Commissioners** 400 E. 3<sup>rd</sup> Ave North – First Floor Meeting Room Stillwater County Courthouse - Columbus Montana TUESDAY – December 22<sup>nd</sup>, 2020

9:00 AM

## PLEDGE TO FLAG

Limestone

#106202 Through #106313 in the Amount of \$170,791.59 **CLAIMS** 

November 24th, 2020 **MINUTES** 

Public Health **ANNOUNCEMENT** 

**CONSENT AGENDA** Road & Bridge

A) Junk Vehicle Program FY2021 Grant Invoice

**FILE ITEMS Treasurer** 

A) Report for the Month of December in the Amount of \$61,073,171.15

A) Proposed Purchase of Yellowstone River Islands for Fishing Access

Sites

**REGULAR BUSINESS** Columbus Fire & Rescue

A) CAREs Act Reimbursement Request in the Amount of \$110,323.00

Weed Department

A) FWP Spray Contract 2021-2022 Biennium

B) 2020 Stillwater County Noxious Weed Management Plan

**Economic Development** 

A) FCIP Proposal for Geotechnical Investigation of Site

Absarokee

B) Pay Application for Arete Design Group and Dick Anderson for Facilities Capital Project

Solid Waste

A) Cliff Henderson Lease (Absarokee Site)

A) Budget Resolution 2020-44 for FY2020 Final Amendments

## PUBLIC COMMENTS ON COUNTY BUSINESS

Dean

Beehive

Meeting Adjourned

\*Pleas<mark>e note the Agenda order is tentative</mark> and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.